Notice of Determination	
To: Office of Planning and Research P. O. Box 3044, 1400 Tenth Street, Room 222 Sacramento, CA 95812-3044	From: (Public Agency) County of Sutter Community Services Department (Address)
_X_County Clerk County of <u>Sutter</u>	1130 Civic Center Boutward, Yuba City, C. 19599
	FEB 2 6 2009
Sntilet	BOARD OF SUPERVISORS DONNA M. JOHNSTON Cherk of the Board Depu
Filing of Notice of Determination in compliance with Se	ction 21108 or 21152 of the Public Resources Code.
Projects 08-015 and 08-030 (A&G Montna Properties LP and Project Title	d Montna Farms)
N/A Lisa Wil	son (530) 822-7400
State Clearinghouse Number Lead Age (If submitted to Clearinghouse) Contact Po	ency Area Code/Telephone/Extension
Project Location (include county):	
Assessor's Parcels: 29-210-022 & 29-230-014; located at 819 south of Sacramento Avenue within the Sutter By-Pass, Sutter	3 Sacramento Avenue which is west of ⊟ighway 99 and er County
Project Description:	
A use permit to establish a hunting clubhouse on 2± acres of requirement that a parcel have 50 feet of frontage on an acceand a request for a development agreement for the permaner habitat.	pted and maintained County road for building purposes
This is to advise that the Sutter County Board of Supe Sutter County Board of Supe Lead Agency Response Response Response Response Response And has made the following determined Response Sutter County Board of Supe Response R	nonsible Agency
 The project [☐ will ☒ will not] have a significant ☐ An Environmental Impact Report was prepare ☒ A Negative Declaration was prepared for this project of the pro	d for this project pursuant to the provisions of CEQA. project pursuant to the provisions of CEQA. a condition of the approval of the project. was not] adopted for this project. was not] adopted for this project.
This is to certify that the Negative Declaration with comments a to the General Public at:	nd responses and record of project approval is available
1130 Civic Center Boulevard, Yuba City, CA 95993	
Alon Wilson 2/3	Date Planning Division Chief Title

Date received for filing at OPR: